



# North Los Angeles County Regional Center

Main 818-778-1900 • Fax 818-756-6140 | 9200 Oakdale Avenue #100, Chatsworth, CA 91311 | [www.nlacrc.org](http://www.nlacrc.org)

## VENDOR ADVISORY COMMITTEE

Thursday, March 12, 2026

9:30 am (*Hybrid*)

Zoom/NLARC Antelope Valley Office

~AGENDA~

- I. **Call to Order & Introductions** - Alex Kopilevich, Chair (*1 min.*)
- II. **Committee Member Attendance/Quorum** (*1 min.*)
- III. **Share Impact Story From Individual Served** (*5 min.*)
- IV. **Public Input** - Agenda Items only (*3 min. per person, 3-person limit*)
- V. **Consent Items**
  - A. Approval of Minutes from the February 12, 2026, Meeting (*1 min.*)
  - B. Approval of the Agenda (*1 min.*)
- VI. **Action Items**
  - A. Review and Approval of Updated VAC Guidelines and Procedures – Alex Kopilevich (*5 min.*)
- VII. **Committee Business**
  - A. Introduction of Aging Specialist – Valeria Soto (*5 min.*)
  - B. Introduction of Dental Consultant – Lisa Butters-Smith, RDH (*5 min.*)
  - C. 2026 Jynny Retzinger Community Service Award Nominations – Chris Whitlock (*3 min.*)
  - D. Self-Determination Update – Silvia Renteria-Haro (*1 min.*)
- VIII. **Report Outs**
  - A. **Deputy Director Officer's Report** – Evelyn McOmie (*5 min.*)
  - B. **Chief Financial Officer's Report** – Vini Montague (*5 min.*)
  - C. **Community Services Director's Report** – Arshalous Garlanian (*10 min.*)
  - D. **Legislative Report** – Belinda Abatesi (*5 min.*)
  - E. **Executive Director's Report** – Angela Pao-Johnson (*10 min.*)
- IX. **Open Topics for Discussion** – Alex Kopilevich (*5 min.*)

A. Vendor Fair – SFV & AV

**X. Committee Work Group Information/Committee Work Group Final Reports:**

A. **Early Start Services** (Jodie Agnew-Navarro) *(3 min.)*

For meeting schedule and information

Contact: Jodie Agnew-Navarro - jodie.agnew-navarro@chimeinstitute.net

**Next workgroup meeting: Thursday, March 19, 2026 at 9:00am (via Zoom).**

i. Early Start Services

B. **School Age Services** (Paul Borda & Cal Enriquez) *(3 min.)*

For meeting schedule and information

Contact: Paul Borda - paul@abatherapypartners.com and Cal Enriquez - cal.enriquez@aveanna.com

**Next workgroup meeting: Tuesday, April 14, 2026 at 10:00am (via Zoom).**

i. School Age Services

C. **Adult Services** (Octavia Watkins) *(3 min.)*

For meeting schedule and information

Contact: Octavia Watkins - excellencecrp@gmail.com

**Next workgroup meeting: Monday, March 16, 2026 at 11:00am (via Zoom).**

i. Adult Services

**XI. Board Committee Reports**

A. Executive Finance Committee (Jaklen Keshishyan – VAC Rep.) *(1 min.)*

B. Nominating Committee (Alex Kopilevich -VAC Rep.) *(1 min.)*

**XII. Board Meeting Agenda Items**

**XIII. Announcements/Public Input/Information Items** *(3 min. per person)*

A. Next Meeting: Thursday, April 9, 2026, at 9:30 a.m. Hybrid – In-person location  
Chatsworth Office

B. Committee Attendance

**XIV. Adjournment**

**XV. Review of Meeting Action Items (Item Owner and Due Date)**