



# North Los Angeles County Regional Center

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## **CONSUMER ADVISORY COMMITTEE**

**Thursday, April 2, 2026, 5:00 p.m.**

Virtual Zoom

### **~ AGENDA ~**

- 1. Call to Order & Introductions**
- 2. Agenda** – Approval of Agenda
- 3. Public Input for Agenda**
- 4. Consent Items**
  - A. Approval of meeting minutes from March 5, 2026, meeting
- 5. Roy Ortega – Emergency Preparedness (Heat) (20 min.)**
- 6. Action Items**
- 7. Committee Business**
  - A. SCDD Training Schedule – Jose Rodriguez (*3 min.*)
  - B. Discuss Additional Open Topics of Conversation – Juan Hernandez and Lindsay Granger (*10 min.*)
  - C. Pastries & Policies Event – Belinda Abatesi (*3 min.*)
  - D. Upcoming Events and Flyers – Jose Rodriguez and Santos Rodriguez
- 8. Action Items and Meeting Minutes**
- 9. Announcements / Information / Public Input**
  - A. Next meeting Thursday, May 7, 2026 at 5:00 p.m.
  - B. Attendance Sheet
- 10. Adjournment**