



# North Los Angeles County Regional Center

Main 818-778-1900 • Fax 818-756-6140 | 9200 Oakdale Avenue #100, Chatsworth, CA 91311 | [www.nlacrc.org](http://www.nlacrc.org)

## VENDOR ADVISORY COMMITTEE

Thursday, February 12, 2026

9:30 am (*Hybrid*)

Zoom/NLARC Santa Clarita Valley Office

~AGENDA~

- I. **Call to Order & Introductions** - Alex Kopilevich, Chair (*1 min.*)
- II. **Committee Member Attendance/Quorum** (*1 min.*)
- III. **Share Impact Story From Individual Served** (*5 min.*)
- IV. **Public Input** - Agenda Items only (*3 min. per person, 3-person limit*)
- V. **Consent Items**
  - A. Approval of Minutes from the January 8, 2026, Meeting (*1 min.*)
  - B. Approval of the Agenda (*1 min.*)
- VI. **Action Items**
  - A. Review VAC Applications and Vote on Candidate to Advance to Interviews (FY 2025-26) – Alex Kopilevich (*15 min.*)
    - 1. Applicant 1
    - 2. Applicant 2
    - 3. Applicant 3
    - 4. Applicant 4
    - 5. Applicant 5
    - 6. Applicant 6
    - 7. Applicant 7
    - 8. Applicant 8
    - 9. Applicant 9
    - 10. Applicant 10
    - 11. Applicant 11
    - 12. Applicant 12
  - B. Approval of Questions for VAC Interview – Alex Kopilevich (*5 min.*)
- VII. **Committee Business**
  - A. VAC Applicant Interview Panel – Alex Kopilevich (*1 min.*)

- B. 2026 Jynny Retzinger Community Service Award Nominations – Belinda Abatesi (3 min.)
- C. Self-Determination Update – Silvia Renteria-Haro (1 min.)

## **VIII. Report Outs**

- A. **Legislative Report** – Belinda Abatesi (5 min.)
- B. **Deputy Director Officer's Report** – Evelyn McOmie (5 min.)
- C. **Chief Financial Officer's Report** – Vini Montague (5 min.)
- D. **Community Services Director's Report** – Arshalous Garlanian (10 min.)
- E. **Executive Director's Report** – Angela Pao-Johnson (10 min.)

## **IX. Open Topics for Discussion – Alex Kopilevich (15 min.)**

- A. LACSP – Harry Bruell
- B. Clarification on SIR Guidelines

## **X. Committee Work Group Information/Committee Work Group Final Reports:**

- A. **Early Start Services** (Jodie Agnew-Navarro) (3 min.)  
For meeting schedule and information  
Contact: Jodie Agnew-Navarro - jodie.agnew-navarro@chimeinstitute.net  
**Next workgroup meeting: Thursday, March 19, 2026 at 9:00am (via Zoom).**
  - i. Early Start Services
- B. **School Age Services** (Paul Borda & Cal Enriquez) (3 min.)  
For meeting schedule and information  
Contact: Paul Borda - paul@abatherapypartners.com and Cal Enriquez - cal.enriquez@aveanna.com  
**Next workgroup meeting: Tuesday, March 10, 2026 at 10:00am (via Zoom).**
  - i. School Age Services
- C. **Adult Services** (Octavia Watkins) (3 min.)  
For meeting schedule and information  
Contact: Octavia Watkins - excellencecrp@gmail.com  
**Next workgroup meeting: Monday, March 16, 2026 at 11:00am (via Zoom).**
  - i. Adult Services

## **XI. Board Committee Reports**

- A. Community Relations Committee (Sharon Weinberg – VAC Rep.) (1 min.)
- B. Executive Finance Committee (Jaklen Keshishyan – VAC Rep.) (1 min.)
- C. Nominating Committee (Alex Kopilevich -VAC Rep.) (1 min.)

## **XII. Board Meeting Agenda Items**

## **XIII. Announcements/Public Input/Information Items (3 min. per person)**

- A. Next Meeting: Thursday, March 12, 2026, at 9:30 a.m. Hybrid – In-person location



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- Antelope Valley Office  
B. Committee Attendance

## **XIV. Adjournment**

## **XV. Review of Meeting Action Items (Item Owner and Due Date)**