



North Los Angeles County Regional Center

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POST-RETIREMENT MEDICAL TRUST COMMITTEE

**Thursday, February 19, 2026 – *Via Zoom*
5:00 p.m.**

~ AGENDA ~

I. Call to Order & Introductions

II. Public Input

III. Consent Items

- A. Approval of Agenda
- B. Approval of the Minutes of the August 21, 2025 Meeting

IV. Action Items

- A. Recommendation for Contribution to PRMT Trust – Vini Montague
- B. Recommendation for Contribution to CalPERS UAL Trust – Vini Montague

V. Committee Business

- A. PFM Asset Management Report – Keith Stribling
 - 1. Statement of Current PRMT Trust Value
 - 2. Statement of Current CalPERS UAL Trust Value
- B. Quarterly PRMT Market Value History Report – Vini Montague
- C. Quarterly UAL Market Value History Report – Vini Montague

VI. Announcements/Information/Public Input

- A. Next Meeting: Thursday, May 21, 2026, at 5:00 p.m.
- B. Committee Attendance

VII. Adjournment