



North Los Angeles County Regional Center

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POST-RETIREMENT MEDICAL TRUST COMMITTEE

Thursday, February 19, 2026 – *Via Zoom*
5:00 p.m.

~ AGENDA ~

- I. Call to Order & Introductions**
- II. Public Input**
- III. Consent Items**
 - A. Approval of Agenda
 - B. Approval of the Minutes of the August 21, 2025 Meeting
- IV. Action Items**
 - A. Recommendation for Contribution to PRMT Trust – Vini Montague
 - B. Recommendation for Contribution to CalPERS UAL Trust – Vini Montague
- V. Committee Business**
 - A. PFM Asset Management Report – Keith Stribling
 - 1. Statement of Current PRMT Trust Value
 - 2. Statement of Current CalPERS UAL Trust Value
 - B. Quarterly PRMT Market Value History Report – Vini Montague
 - C. Quarterly UAL Market Value History Report – Vini Montague
- VI. Announcements/Information/Public Input**
 - A. Next Meeting: Thursday, May 21, 2026, at 5:00 p.m.
 - B. Committee Attendance
- VII. Adjournment**