



# North Los Angeles County Regional Center

Main 818-778-1900 • Fax 818-756-6140 | 9200 Oakdale Avenue #100, Chatsworth, CA 91311 | [www.nlacrc.org](http://www.nlacrc.org)

## North Los Angeles County Regional Center CONSUMER SERVICES COMMITTEE – *Via Zoom*

Wednesday, May 21, 2025

6:35 p.m.

~ AGENDA ~

- I. **Call to Order** (1 min.)
- II. **Committee Member Attendance/Quorum** (1 min)
- III. **Agenda** (1 min)
  - A. Approval of Agenda
- IV. **Public Input - Agenda Items:** (3 minutes per person, limit 3 comments)
- V. **Consent Items** (1 min.)
  - A. Approval of Minutes from the November 20, 2024, Meeting
- VI. **Committee Business**
  - A. Condensing Semi-annual Purchase of Service (POS) Expenditure Data Reports – *Evelyn* (10 min.)
- VII. **Action Items**
  - B. Review and Approve Draft Critical Calendar for FY 2025-2026 – (*Lindsay*)
- VIII. **Report Outs –**
  - A. Self-Determination Program Report – (*Silvia*) (2 min.)
  - B. SDLVAC Board Liaison Report – (*Silvia*) (2 min.)
  - C. Semi-Annual Consumer Diagnostics Report – (*Evelyn*)
  - D. Social Recreation, Camp & Non-Medical Therapies Services Report – (*Evelyn*) (2 min.)
  - E. 3<sup>rd</sup> Quarter Intake Data by Location Report (*January-March*) – (2 min.)
  - F. 3<sup>rd</sup> Quarter Disparity Committee Report (*January-March*) – (2 min.)
  - G. 3<sup>rd</sup> Quarter NOAs/Appeals Report (*January-March*) – (2 min)
  - H. 2<sup>nd</sup> Quarter NOAs/Appeals Report (*October-December*) –(2 min.)
  - I. 4<sup>th</sup> Quarter NOAs/Appeals Report (*April-June*) – (2 min.)
  - J. 1<sup>st</sup> Quarter NOAs/Appeals Report (*July-September*) – (2 min.)
- IX. **Board Meeting Agenda Items** (1 min.)
  - A. Committee Summary Report
- X. **Announcements / Public Input** (3 minutes per person) / **Information Items**
  - A. Next Meeting: tbd
  - B. Committee Attendance (1 min.)
- XI. **Review of Committee Action Log Items** (3 min.)
  - A. Consumer Services Committee Action Log 2024-25
- XII. **Adjournment**