



# North Los Angeles County Regional Center

Main 818-778-1900 • Fax 818-756-6140 | 9200 Oakdale Avenue #100, Chatsworth, CA 91311 | [www.nlacrc.org](http://www.nlacrc.org)

## VENDOR ADVISORY COMMITTEE

Thursday, May 8, 2025

9:30 am (*Hybrid*)

Zoom/NLARC Santa Clarita Valley Office

~AGENDA~

- I. **Call to Order & Introductions** - Alex Kopilevich, Chair (*1 min*)
- II. **Committee Member Attendance/Quorum** (*1 min*)
- III. **Share Impact Story From Individual Served** (*5 min*)
- IV. **Public Input** - Agenda Items only (*3 min per person, 3-person limit*)
- V. **Consent Items**
  - A. Approval of Minutes from the April 10, 2025, Meeting (*1 min*)
  - B. Approval of the Agenda (*1 min*)
  - C. Confirming VAC Committee Chair and Alternate Chair for Next Fiscal Year 2025-2026 (*1 min*)
- VI. **Action Items**
  - A. Review and Approve Draft Critical Calendar for Next Fiscal Year 2025-2026 – Lindsay Granger (*3 min*)
- VII. **Committee Business**
  - A. Discuss Committee Goals for Next Fiscal Year – Alex Kopilevich (*5 min*)
  - B. Workgroups and Committee Report Outs for Next Fiscal Year – Alex Kopilevich (*3 min*)
  - C. Update on NLACRC's Local Delegation Team – Belinda Abatesi (*5 min*)
  - D. Update on Service Provider Vendor Training/Mentorship Program Updates – Alex Kopilevich (*1 min*)
  - E. Self-Determination Update – Silvia Renteria-Haro (*1 min*)
  - F. Update on VAC Open Positions – Alex Kopilevich (*1 min*)
- VIII. **Report Outs**
  - A. **Deputy Director Officer's Report** – Evelyn McOmie (*5 min*)
  - B. **Chief Financial Officer's Report** – Vini Montague (*5 min*)
  - C. **Community Services Director's Report** – Arshalous Garlanian (*5 min*)

- D. **Legislative Report** – Belinda Abatesi (*5 min*)
- E. **Executive Director’s Report** – Angela Pao-Johnson (*5 min*)

**IX. Open Topics for Discussion** – Alex Kopilevich (*5 min*)

**X. Committee Work Group Information/Committee Work Group Final Reports:**

- A. **Early Start Services** (Jodie Agnew-Navarro) (*3 min*)  
For meeting schedule and information  
Contact: Jodie Agnew-Navarro - jodie.agnew-navarro@chimeinstitute.net  
**Next workgroup meeting: May 15, 2025 @ 9:30am (via Zoom).**
  - i. Early Start Services
- B. **School Age Services** (Paul Borda & Cal Enriquez) (*3 min*)  
For meeting schedule and information  
Contact: Paul Borda - paul@abatherapypartners.com and Cal Enriquez - cal.enriquez@aveanna.com  
**Next workgroup meeting: May 13, 2025 @ 10:00am (via Zoom).**
  - i. School Age Services
- C. **Adult Services** (Octavia Watkins) (*3 min*)  
For meeting schedule and information  
Contact: Octavia Watkins - excellencecrp@gmail.com  
**Next workgroup meeting: May 19, 2025 @ 11:00am (via Zoom).**
  - i. Adult Services

**XI. Board Committee Reports**

- A. Administrative Affairs (Jaklen Keshishyan -VAC Rep.) (*1 min*)
- B. Consumer Services (Sharon Weinberg -VAC Rep.) (*3 min*)
- C. Government & Community Relations (Jodie Agnew-Navarro -VAC Rep.) (*3 min*)
- D. Nominating (Alex Kopilevich - Committee Member) (*1 min*)

**XII. Board Meeting Agenda Items**

**XIII. Announcements/Public Input/Information Items** (*3 min per person 3-person limit*)

- A. Next Meeting: Thursday, June 12, 2025, at 9:30 a.m. Hybrid – In-person location  
Antelope Valley Office
- B. Committee Attendance

**XIV. Adjournment**

**XV. Review of Meeting Action Items (Item Owner and Due Date)**